## FINANCIAL DISCLOSURE REPORT SUMMARY

Primary Election: August 15, 2023 General Election: November 7, 2023

CANDIDATE INFORMATION

| $\mathcal{T}$ | ) rew<br>Name | ) F | en             | (              | Cham | berle | ain    |  |
|---------------|---------------|-----|----------------|----------------|------|-------|--------|--|
| First         | Name          | Mid | ldle Name or I | nitial (option | al)  | Las   | t Name |  |

|   |  |      | TOTALS |
|---|--|------|--------|
|   | Balance carried forward from last report.  Summary of contributions, expenditures, loans and debts reported in previously filed financial statement.                                 |      | \$ 0   |
|   | Total of all contributions of \$50 or less during this reporting period. Number of contributors  | \$ O |        |
|   | Total of contributions from donors who gave more than \$50 during this reporting period.  (Itemization is not needed if amount is less than \$500)  (From the table in Attachment A) | s 0  |        |
| 4 | Total contributions as of this report. (Add lines 2 and 3.)  |      | \$ 0   |
| 5 | Total expenditures made or obligations incurred during this reporting period. (Itemization is not needed if amount is less than \$500) (From the table in Attachment B)              |      | \$ 0   |
|   | BALANCE AT THE END OF REPORTING PERIOD. (Add lines 1 and 4, then deduct line 5 for the balance. This can never be negative dollar amount.)   |      | \$ 0   |

| REPORT-VERIFICATION                       |   |
|---|---|
|   |   |
| Tallirm that this Financia Disclosure Rep | ort is true, accurate, and correct to the best of my knowledge. |
| Signature of Candidate                    | 10 4/3/23   |